

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

C-2 Rev. 5/11

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Section I		O# - 0 1 // - 1 - 1 // - 1 - 1 // - 1 // - 1	OF STATE.
Name of Candidate or Political Committee and Chairperson		Office Sought (If conditions) ATT TO Dispert (If any) NO STATE OF IDAHA	
Mailing Address	City and Zip	Home Phone \$08	Work Phone 209
P. O. Box 816 Name of Political Treasurer	Shoshone 83352	731-2958	131 2985
Tim Bidunger			
Mailing Address	City and Zip	Home Phone	Work Phone 208
P. D BOX 820	Shooheneesson	1312958	131 2958
Change of address for: Candidate or Political Committee Political Treasurer			
Section II TYPE OF REPORT This filing is an: Original Amendment This report is for the period from ////////////////////////////////////			
☐ 7 Day Pre-Primary Report ☐ 30) Day Post-Primary Report	October 10 Pr	re-General Report
7 Day Pre-General Report 30	☐ 30 Day Post-General Report 🔀 Annual Report		
☐ Semi-Annual Report (Statewide Candidates Only) Is this a Termination Report: ☐ Yes ☐ No			
Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.			
I hereby certify that I have received no con	ntributions and have made no expe	enditures during this report	ing period.
Section IV	SUMMARY		
To reach your Calendar Year to Date figure: Add this reports figures to the Column II figures of your previous report (exce		COLUMN I his Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ <u></u> >	<u> </u>	<u> 3023-42</u>
Line 2: Enter Beginning Cash Balance ^{★★} \$_		<u>623.42</u> \$_	XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2	\$	0~ \$_	
Line 4: Subtotal (Add lines 1, 2 and 3)		<u>003-42</u> \$_	
Line 5: Total Expenditures (Enter amount from line 11, page	2) \$	~0- \$_	
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4) \$		\$23.42 \$	<u>3013-47.</u>
Line 7: Outstanding Debt to Date (Enter amount from line 18	s. page 2) \$		
*This same figure should be entered on line 1 of all reports filed this calendar year. **This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0. Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.			
Section V			
Return This Report To: Ben Ysursa Secretary of State PO Box 83720	Ridun ager Name of Political Treesurer Dimplete and correct Campaign Fir	Eline	
	/ Signati	re of Political Treasurer	

City of Shoshone